

No. _____
(Assigned by County Clerk)

PUBLIC NOTICE - WAUSHARA COUNTY

Meeting of: **Waushara County Watershed Lakes Council**

Purpose of Meeting: **Regular**

Date: **May 11, 2019**

Time: **9:00AM**

Place: **County Board Room
Second Floor Waushara County Courthouse**

Distribution

1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk's Use)

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Approval - Agenda
6. Approval - Minutes of Prior Meeting –
7. Treasurer's Report – Bill Van Dongen
8. Approval - Payment of Vouchers
9. Old Business:
10. New Business:
 1. Guest Speaker - Jeffrey Helmuth – Hydrogeologist/Bureau of Drinking Water & Groundwater, Division of Environmental Management, WIDNR will provide an update on The Central Sands Lakes Study: Quantifying the Connection Between Groundwater Withdrawals and Lake Levels.
 2. Update on Environmental Education Grant Program
 3. Information & Possible Action on DNR Request(s)
 4. Information & Possible Action on AIS Grant Program(s)
 5. Information & Possible Action on Land Conservation Request(s)
 6. Information & Possible Action on UW-Extension Request(s)
 7. Information on WCWLC Lake Group - Mark Magnusson, Silver Lake Management District Speaking on DASH And Aquatic Plant Management.
11. Council suggestions for Future Agenda Items –
12. Adjournment of Meeting

~ BOARD OF DIRECTORS MEETING TO FOLLOW REGULAR MEETING ~

Filed and posted in the Office of the County Clerk on 4/1/2019.

President / Secretary (or Designee)

Accepted By: _____