

No. 2017-224
(Assigned by County Clerk)

PUBLIC NOTICE - WAUSHARA COUNTY

Meeting of: **Waushara County Watershed Lakes Council**
Purpose of Meeting: **REGULAR MEETING**
Date: **Saturday, November 11, 2017**
Time: **10:00AM**
Place: **County Board Room**
Second Floor Waushara County Courthouse

Distribution

1. Press
2. Posted
3. Minutes Book
4. Originator (Clerk's Use)

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Roll Call - Introduction of Board Members
4. Public Comments
5. Approval of Agenda
6. Approval of Prior Meeting Minutes – **August 12, 2017**
7. Treasurer Report – Bill Van Dongen
8. Payment of Vouchers
9. Old Business: **Information on WCWLC Social Media, Future Meeting Dates**
10. New Business:
 1. **Guest Speaker – Patrick Nehring, Presentation on the Condition and Quality of Waushara County Lakes;**
 2. **Reports, Information & Possible Action on AIS Grant Program, and Report on Asian Clams by Anna Cisar, Golden Sands R&D;**
 3. **Reports, Information & Possible Action on Land Conservation Requests;**
 4. **Reports, Information & Possible Action on UW-Extension Requests;**
 5. **Information on Legislative Actions/Updates;**
 6. **Information on WCWLC Lake Group – John Sierks for Fish Lake and FLMD.**
11. Council Suggestions for Future Agenda Items
12. Adjournment of Meeting

~ BOARD OF DIRECTORS MEETING TO FOLLOW REGULAR MEETING ~

Filed and posted in the Office of the County Clerk on 10/17/2017.

Tammi Kenton

Chairman / Secretary (or Designee)

Accepted By: Megan Kapp

PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMMODATIONS ARE NECESSARY TO ATTEND THE MEETING, PLEASE NOTIFY THE ADMINISTRATION OFFICE AT (920) 787-0431.