

No. 2016-047  
(Assigned by County Clerk)

**PUBLIC NOTICE - WAUSHARA COUNTY**

Meeting of: **Waushara County Watershed Lakes Council**

Purpose of Meeting: **Regular**

Date: **February 13, 2016**

Time: **10:00AM**

Place: **County Board Room  
Second Floor Waushara County Courthouse**

**Distribution**  
1. Press  
2. Posted  
3. Minutes Book  
4. Originator (Clerk's Use)

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Public Comments
5. Approval of Agenda
6. Approval of Minutes of Prior Meeting – November 14, 2015
7. Reports – Treasurer – Bill Van Dongen
8. Old Business: Confirm Meeting Date For Annual Meeting in August
9. New Business:
  1. Guest Speakers – Marty Wilke on Hand Pulling Program for AIS Control and Ed Hernandez on DASH Program
  2. Update on Environmental Education Grant Program
  3. Information & Possible Action on DNR Request(s)
  4. Information & Possible Action on AIS Grant Program
  5. Information & Possible Action on Land Conservation Request(s)
  6. Information & Possible Action on UW-Extension Request(s)
10. Payment of Vouchers
11. Council suggestions for Future Agenda Items

Filed and posted in the Office of the County Clerk on 1/13/2016.

  
Chairman / Secretary (or Designee)

Accepted By: 

"Persons who are members of another governmental body, but who are not members of this committee, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended and they are not meeting to exercise the authority, duties, or responsibilities of any other governmental body."

**PLEASE NOTE: UNDER THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT, IF SPECIAL ACCOMMODATIONS ARE NECESSARY TO ATTEND THE MEETING, PLEASE NOTIFY THE ADMINISTRATION OFFICE AT (920) 787-0431.**